106

| 000279 | | REQUEST FOR COUNCIL ACTION CITY OF SAN DIEGO | | | | | | | 1. CERTIFICATE NUME 03/30 (FOR AUDITOR'S USE | | |
|----------------------|----------------------------------|---|------------------|----------------|--------------|--|------------|---------------|--|---------------------------------------|--|
| to: City Attorney | | 2. FROM (ORIGINATING DEPARTMENT): City Councilmember Donna Frye | | | | | | | 3. DATE: March 18, 2009 | | |
| 4. SUBJE | - <u> </u> | | ny Councilme | moer Don | na Fry | <u> </u> | · | IVIA | 1011 18, 2009 | <u> </u> | |
| "Gast | roenterology N | lurses & Associa | ites Day" | Т | | | | | · · · · · · · · · · · · · · · · · · · | | |
| 5. PRIM | ARY CONTACT (NAME | PHONE & MAIL STA.) | | | | (NAME, PHONE 8 | | | 7. CHECK BOX I | | |
| Steve | n Hadley, (6 | 19) 236-7026, I | | · | | 9) 533-64 | - | A | | · · · · · · · · · · · · · · · · · · · | |
| | | | 8.COMPLE | TE FOR AC | COUNT | ING PURPO | SES | | | | |
| FUND | | | | ļ <u>-</u> | | | 9. | ADDITIONAL IN | FORMATION / ESTIM | IATED COST: | |
| DEPT. | ZATION! | | | | | | | | | | |
| ORGANI. | ACCOUNT | | | | | | | | | | |
| JOB ORD | | | | | | | | | | | |
| Ç.I.P. NU | MBER | | | | | | | | | | |
| AMOUNT | | | | | | | | | | | |
| | · · | | 10. 1 | ROUTING A | ND APF | PROVALS | | | | | |
| ROUTE (#) | APPROVING AUTHORITY | APPROVAL | SIGNATURE | DATE SIGNED | ROUTE (#) | APPROVING AUTHORITY | | APPROVAL SI | GNATURE | DATE SIGNED | |
| 1 | ORIGINATING DEPARTMENT | St. Lad | 1 7-1 | -09 | 8 | | | | | | |
| 2 | | , , , |) 18 | | 9 | ., | | | | | |
| 3 | | | , | | 10 | CITY ATTORNEY | XXI | aije L | Private | 3-18-0 | |
| 4 | | | | | 11 | ORIGINATING DEPARTMENT | 87 | 12 | | 3-19-09 | |
| 5 | | | | 1 | | DOCKET COORI |): | COUI | NCIL LIAISON: | | |
| 6 | | | | | / | COUNCIL | SPOB | ONSE | NT ADOPT | ION | |
| 7 | | | | | | unh | REFER TO: | ,- | COUNCIL DATE: | 3.30.09 | |
| 11. PREF | PARATION OF: | ⊠ RESO | EUTION(S) | ORDIN. | ANCE(\$) | | AGREEME | NT(S) | DEED(S) | | |
| Resol | ution proclain | ming March 25 | , 2009 to be "C | Sastroenter | ology N | urses & As | sociates D | ay" in the | City of San | Diego. | |
| | FF RECOMMENDATION The resolution | | | | | | | | | | |
| 12. SPEC | IAL CONDITIONS: | | | | | <u>.</u> | | | | | |
| <u>cc</u> | UNCIL DISTR | ICT(S): | City-wide | | | | | | | | |
| CC | MMUNITY AR | EA(S): | $\overline{N/A}$ | | | | | | | | |
| <u>EN</u> | VIRONMENTA | <u>AL IMPACT</u> : | $\overline{N/A}$ | • | | | | | | | |
| <u>HO</u> | USING IMPAC | <u>) T</u> : | N/A) | | | | | | | | |
| <u>OT</u> | HER ISSUES: | | N/A) | | | | | | | | |
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000281

| RESOLUTION NUMBER R | | | |
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| DATE OF FINAL PASSAGE | | | |

WHEREAS, Gastroenterology (GI) Nursing is a specialty practice in which nurses and associates provide care to patients with known or suspected gastrointestinal problems undergoing diagnostic or therapeutic procedures; and

WHEREAS, the care rendered by these professionals promotes the health and well-being of their patients through education, screening procedures, supportive care and case management; and

WHEREAS, GI nurses and associates make a difference in the lives of their patients through education on colon cancer and colon cancer screening; and

WHEREAS, the care provided by Registered Nurses, Licensed Practical/Vocational Nurses and unlicensed associates, such as GI Technologists and Assistants, takes place in a variety of settings. It is practiced in physicians' offices, inpatient and outpatient endoscopy departments, ambulatory endoscopy centers and inpatient hospital units; and

WHEREAS, GI nurses and associates, through regional and national gastroenterology professional societies, come together to exchange ideas, knowledge and research, and network, collect information, establish guidelines for future professionals, and expand specialized educational opportunities. Through this process, they help to improve care and standards for GI patients; and

WHEREAS, experienced GI nurses and associates can obtain national certifications within the specialty to validate their qualifications and advance their competence. This serves to demonstrate their desire to improve knowledge and skills for both personal and patient satisfaction; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby proclaim March 25, 2009 to be "GASTROENTEROLOGY NURSES AND ASSOCIATES DAY" in the City of San Diego, and does hereby encourage all members of the public to learn more about how these medical professionals can help screen for and prevent colon cancer.

APPROVED: JAN I. GOLDSMITH, City Attorney

| Ву | Dhalla Donail | _ |
|----|----------------------|---|
| - | Sharon B. Spivak | _ |
| | Deputy City Attorney | |

SBS:amt 03/19/09 Or.Dept:Council-Frye R-2009-973

| I hereby certify that the foregoing F Diego, at this meeting of | Resolution was passed by the Council of the City of San |
|---|---|
| | ELIZABETH S. MALAND City Clerk |
| | By Deputy City Clerk |
| Approved:(date) | JERRY SANDERS, Mayor |
| Vetoed:(date) | JERRY SANDERS, Mayor |